



# News & Notes

*Discover the world at your library!*

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Coordinators • E. Arena, M. Famiglietti, A. Lowe, M. Nicolazzi, S. Salvatore

[www.NorthBabylonPL.org](http://www.NorthBabylonPL.org)

## ***FROM THE DIRECTOR'S DESK***

### **Library Budget, Trustee and Library Expansion Election Tuesday, April 5, 2022 12:00 Noon - 8:00 PM**

In the words of Peter Noone of Herman's Hermits: 3rd Verse, Same as the First! We had planned to present the expansion project in April 2020, but the Governor cancelled that election. We tried again in April 2021, but since the pandemic had not diminished, we held off. It is now time to revisit and present the expansion project once again. In the past, we would save and then make necessary repairs and upgrades, and save again. We are asking for a ***one-time*** \$1 million appropriation to support a modest expansion. If approved, the average home assessed at \$3500 will be asked to support this expansion with a ***one-time*** approximate \$110 investment over the standard budget. Other municipalities ask for 20 or 30 years of larger annual bond payments. We are asking for ***one-time*** funding. This is a necessary project for the good of the community. We have saved enough to initiate the expansion, but not quite enough for completion. Grant applications will be submitted to help with this endeavor; we have been very successful in the past. More information is available throughout this issue of the *News and Notes* and in the Library.

***Your Board of Trustees feels it is important to enlist  
the community's input and support in this venture.***

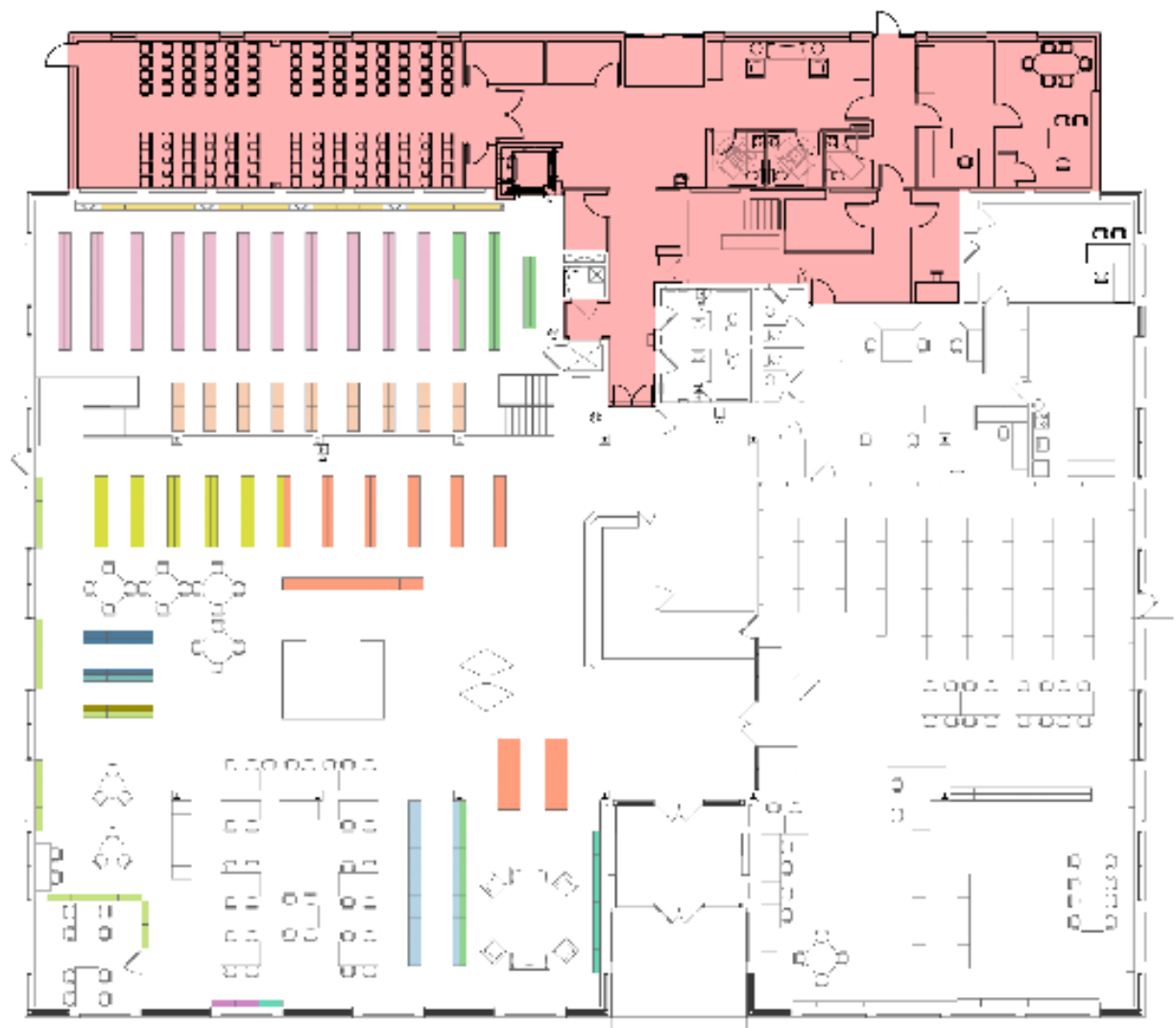
We have invested in high efficiency a/c and heating, windows and doors, solar panels, LED lighting, high definition surveillance cameras and parking, to make our Library functional and sustainable in the 21<sup>st</sup> century. This expansion plan will address our ADA deficiencies. This is simply the next step.

***This is the right thing to do. This is the right time.  
We are being transparent.***

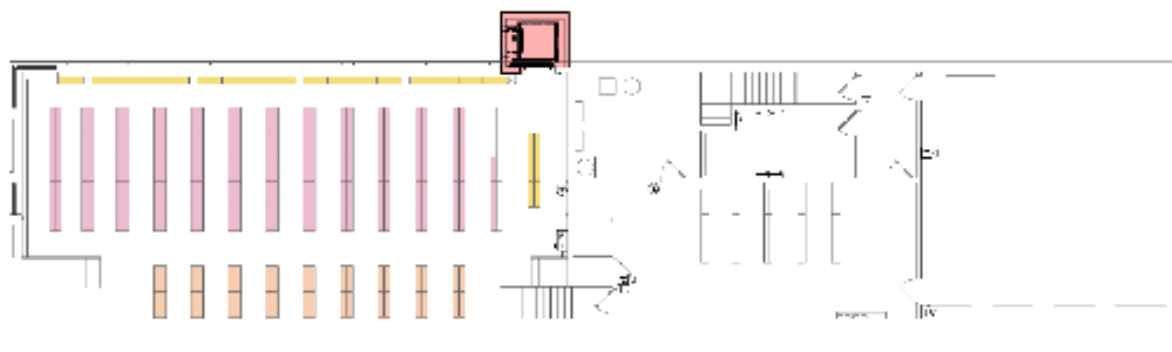
We strongly believe that this is an imperative project and we hope that you feel the same way. Be sure to cast your vote on April 5th.

***Your Board of Trustees believes that the budget and proposal  
are worthy of your support.***

Tory T. Hare, President  
Ira Hester, Vice President  
Patricia Ziegler, Finance Trustee  
Laurie Atlas, Secretary  
Theresa DeBlasi, Assistant Secretary  
Marc David Horowitz, Library Director



Proposed Main Level Floor Plan



Proposed Lower Level Floor Plan



## **FREQUENTLY ASKED QUESTIONS**

### **What changes will be made?**

We seek to build an accessible, ground level meeting room, accessible bathrooms and elevator access to the book stacks. We will repurpose other areas to include a quiet study area. These improvements are designed to bring the library in further compliance with the ADA and to make your visit to the Library better.

### **What is the ADA?**

The Americans with Disabilities Act (ADA) is a civil rights law that prohibits discrimination against individuals with disabilities in all areas of public life, including jobs, schools, transportation, and all public and private places that are open to the general public. The ADA became law in 1990. The purpose of the law is to make sure that people with disabilities have the same rights and opportunities as everyone else. The issue for our Library is accessibility. We are obligated to uphold this law.

### **Why do we need to do this?**

The original design of the building does not accommodate the needs of the entire community. When we host a program in the basement meeting room and a patron is unable to negotiate the stairs, we move the program upstairs to the adult reading room or the children's room. This is inconsistent with a functional library. At least 50% of our programs have required relocation for ground level access.

### **How much will this cost the average taxpayer?**

We will use our capital reserves - funds we have saved to pay for these types of improvements for the initial expenses. We are asking for your support of a *one-time* investment of approximately \$110. This is *not* a bond. It will *not* be repeated.

### **Will the Library be open during construction?**

Yes, we plan to remain open through the construction, unless it becomes an issue of safety. Closings will be communicated with as much advance notice as possible.

### **Will we lose parking spaces?**

We anticipate the loss of a few spaces, particularly during construction, as fencing will be erected around the construction site. At the conclusion, we will redefine the handicap parking spaces.

### **What are the expected additional expenses to maintain the new addition?**

Our current custodial staffing will be able to handle the additional workload.

### **Is there a smaller option?**

This is the most economical option that the Library and architects have developed. There is no Plan B.

### **What if the proposal is not approved?**

We will be unable to address the needs of our patrons. Programs will continue to be moved upstairs or cancelled. Relocated programs disrupt the regular operations of the Library. Our patrons deserve better. We would operate under last year's budget.

### **What is the timeline for this project?**

We will conduct an election on April 5, 2022. Once approved, we require State Education Department approval, followed by putting the project out to bid and seeking the lowest *responsible* bidder. Between announcement of the project, distribution of the bid packets, data and requirements, vetting and successful contract with the winning bidder, work could begin as early as Winter 2023, with an anticipated 9 – 12 month construction period. Once we have SED plan approval, we should be able to better estimate the project timeline.

### **Are grants available?**

Yes. Our track record has been exceptional. We received the largest grant in the history of the Library Construction Aid program when we expanded our parking lot. We expect continued success.

### **Who can vote on this proposition?**

Any registered North Babylon School District resident may vote. Voter information is on page 5.

### **Do I have to register to vote?**

Yes. Registration information is on page 5.

### **I won't be here on the date of the election. Are absentee ballots available?**

Yes. Absentee ballot information is on page 5.

### **Will there be a public hearing to discuss the budget and the expansion?**

Yes. Prior to the March 15, 2022 Board meeting (6:00 PM), there will be a special meeting to review the budget and proposition. The Board of Trustees and the Library Director will be in attendance. You are always welcome to speak with the Library Director beforehand.

**Annual Budget Vote and Trustee Election  
Tuesday, April 5, 12:00 Noon - 8:00 PM  
in the Library**

	<b>North Babylon Public Library</b>				
	<b>Proposed Budget</b>				
		2021-2022	2022-2023	\$ Change	% Change
		Approved	Proposed	Proposed	Proposed
<b>EXPENSES</b>					
<i>Supplies and Materials</i>					
	Books, E-books, DVD, CD	210,650	224,000	13,350	6.3
	Periodicals	14,500	14,500	0	0.0
	Software, Online Services	39,400	39,400	0	0.0
	General Supplies	46,000	46,000	0	0.0
	Circulation Control	20,000	20,000	0	0.0
	Maintenance Supplies	5,000	5,000	0	0.0
	Library Programs	58,250	63,000	4,750	8.2
<i>Professional and Technical Services</i>					
	Legal, SCLS, Treasurer, Auditor	71,000	71,600	600	0.8
<i>Building Operation and Maintenance</i>					
	Telephone, Electric, Gas, Water	75,500	75,500	0	0.0
	Building Repair, Building Improvement	30,000	30,000	0	0.0
	Snow Removal, Trash Removal	15,300	15,300	0	0.0
	Security Service	50,000	58,000	8,000	16.0
	Fire, Liability, Comprehensive	20,200	20,200	0	0.0
<i>Library Operations</i>					
	Printing, Publication, Postage	28,500	28,500	0	0.0
	Travel, Continuing Education	6,000	6,000	0	0.0
	Membership Dues, Election Expenses	8,500	8,500	0	0.0
	Equipment Repair, Service Contracts	38,000	38,000	0	0.0
	Miscellaneous, Other Professional fees	6,000	6,000	0	0.0
<i>Fixed Employee Benefits</i>					
	Retirement, Social Security	397,000	397,000	0	0.0
	Health Insurance	425,000	425,000	0	0.0
	Workers Compensation	17,000	17,000	0	0.0
	Optical, Disability, Dental, Life Ins.	27,650	27,650	0	0.0
	Employee Assistance Program	1,400	1,400	0	0.0
<i>Equipment</i>					
	Equipment and Furniture	35,000	35,000	0	0.0
<i>Salaries</i>					
	Professional, Clerical, Maintenance	1,533,900	1,564,200	30,300	2.0
	Technical	57,300	58,450	1,150	2.0
	Pages	44,575	45,450	875	2.0
<i>Expansion</i>					
	One Time Support	0	1,000,000	1,000,000	
<b>Total</b>		3,281,625	4,340,650	1,059,025	32.27
<b>REVENUES</b>					
	State Aid, Interest, Copy, Fines, Etc.	101,300	101,300	0	0.0
	Amount to be raised by taxation	3,180,325	4,239,350	1,059,025	33.3
	Assessed Valuation	32,565,768	32,776,067	210,299	0.6
	Tax per \$100 assessed value	9.766	12.934	3.17	32.44
	Proposed cost / household @ \$3500	341.80	452.70	110.90	32.44

## Voter Information

**Who can vote:** Anyone who is:

1. A citizen of the United States
2. At least 18 years of age
3. A resident of the North Babylon School District for a period of 30 days preceding the election.

**Who is registered:** All persons who were registered for and who voted in any North Babylon School District or Library election within four years prior to April 5, 2022 are eligible to vote in this election. Any district resident who is qualified to vote in general elections and who remains qualified to vote from the residence address from which s/he registered and who has voted in a general election within the last four years is qualified to vote in the library election.

**Register in person at  
Central Administration  
North Babylon School District  
5 Jardine Place  
North Babylon  
between 9:00 AM and 3:00 PM  
or through the  
Board of Elections.  
Board of Elections applications  
are available at the  
Reference Desk.**

### Absentee Ballots:

1. Obtain an application in person at the Library or call and the Library will mail one to you.
2. Return the signed application.
3. The Library will send you an absentee ballot with SASE. The ballot must be mailed or handed personally to the individual voter.
4. Return the signed ballot by April 4, 2022.

**Public Information Meeting  
and Candidate Presentation  
Tuesday, March 15, 6:00 PM**

**Annual Budget Vote  
and Trustee Election:  
Tuesday, April 5  
12:00 Noon - 8:00 PM  
in the Library**

## From Your Board of Trustees

For your approval, the Board has assembled a budget that includes our expansion plan. The budget increase is 1.65%, below the tax cap, plus an additional one million dollars to complete our very modest expansion. This additional budget line bumps us over the tax cap. We are unable to separate the expansion request from the annual budget.

The expansion project addresses accessibility issues. We desperately need an accessible meeting room, accessible bathrooms and elevator access to the book stacks. This is no longer an option; these improvements are designed to bring the library in further compliance with the ADA.

We have contracted with H2M Architects, a firm with a long history of library experience. The developed design that you will vote upon is a reasonable plan to address the needs of the community while remaining fiscally conservative.

This additional investment will add approximately \$110 per house to next year's library tax levy. We have saved enough to initiate the expansion, but short of completion. We commit to our tax paying community that this will be a *one-time* request. It is *not* a continuing bond issue. It does *not* require spending hundreds of thousands of dollars with a bonding agent.

We know that you value the service provided and we know that the Library is an essential service within the community.

We have never asked for your financial support in upgrading your library; this is a different situation. In the past we have anticipated expenses and saved accordingly. Every other project we accomplished was done without extra financial support, this expansion is unique.

If we did not have to address the accessibility issues, we would have remained well below the NYS tax cap.

If you agree with our plan, we urge you to come down on April 5th and demonstrate your support.

Tory T. Hare, President  
Ira Hester, Vice President  
Patricia Ziegler, Finance Trustee  
Laurie Atlas, Secretary  
Theresa DeBlasi, Assistant Secretary



## ADULT CLASSES

*Sign-up for all Adult Classes begins March 1. Non-residents may register March 8*

*All fees are non-refundable.*

*Please let us know in advance if you will need an accommodation that will make an event accessible to you*

### Assemblywomen Kimberly Jean-Pierre



Many thanks to Assemblywoman Kimberly Jean-Pierre for her acquisition of a bullet grant of \$26,500 which will assist us with our architectural plans for the expansion. She is Chair, Committee on Libraries and Education Technology.

### Book Discussions

New members are always welcome.

Please pick up your book at the Circulation Desk.

**Tuesday, March 22, 10:00 - 11:00 AM**

An American Sunrise and Poet Warrior

By Joy Harjo, US Poet Laureate

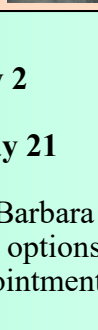
NEA Big Read



**Tuesday, April 19, 10:00 - 11:00 AM**

The Lost Boys of Montauk

By Amanda M. Fairbanks



### Career Counselor

**Mondays, March 7, April 4 or May 2**

**6:00 - 8:00 PM**

**Saturdays, March 19, April 16 or May 21**

**10:00 AM - 1:00 PM**

Meet with professional Career Counselor Barbara McCleave for help with resumes and career options, all ages. Call 669-4020 to schedule an appointment. North Babylon cardholders only.

### Looking for Something to Read or Watch?

Our Librarians can pick out books or movies and hold them at the circulation desk for you. Curbside pickup is always available.

### Tech Help

Meet in-person for help with your technology.

Call 669-4020 for a reservation.

North Babylon cardholders only.

### Veterans History Project

**By appointment, call the Reference Desk**

The Veterans History Project of the American Folklife Center collects, preserves, and makes accessible the personal accounts of American war veterans so that future generations may hear directly from veterans and better understand the realities of war. We will be interviewing and collecting documents from local veterans to submit to the Library of Congress. Stop by or call the Reference Desk for more information and to set up an appointment. The United States Congress created the Veterans History Project in 2000. AARP is the founding corporate sponsor.



Get free assistance transitioning from military to civilian life and so much more with your library card!



**The Library will be closed:  
April 17, Easter Sunday**

## ADULT CLASSES

### Board of Trustees Meetings

Tuesdays, March 15 and April 19, 6:00 PM

### Free Museum Passes

American Airpower Museum  
 Brooklyn Botanic Garden  
 Children's Museum of the East End  
 Cold Spring Harbor Fish Hatchery  
 Fire Island Lighthouse  
 Garvies Point Museum/Preserve  
 Intrepid Sea, Air and Space Museum  
 New York Hall of Science  
 NYS Empire Pass  
 Old Bethpage Village Restoration (Spring Opening)  
 Old Westbury Gardens (Spring Opening)  
 Vanderbilt Museum

For more information, ask at the Reference Desk

### Free with Your North Babylon Library Card

**Libby by Overdrive** – Access to thousands of e-books and audiobooks. Borrow them instantly using your computer or through an app on your mobile devices.

**Flipster** – Access to free magazines that are available in an easy to read digital format. Patrons can view the magazines on a computer or tablet using their library card. Over 200 magazines are available to read online.

**Kanopy** – Access via streaming to over 30,000 feature films, documentaries, foreign language, and educational videos.

**TumbleBooks** – An online collection of animated, talking picture books.

### Help Us Help Others

We continue to collect non-perishable items to donate to the local food pantry.

**Live programs are subject to be virtual, postponed or cancelled, if necessary.**

### Movie Time

Subject to change

March 4	1:30 PM	Here Today
March 11	5:45 PM	Nine Days
April 1	1:30 PM	Dream Horse
April 8	4:00 PM	Soul
April 21	5:30 PM	42: The Jackie Robinson Story
April 28	6:00 PM	2040



### Pet Supply Drive

Help support the Babylon Animal Shelter by donating supplies. Items needed include pet food, Kong toys, KMR kitten formula, Miracle Nipples, litter box scoopers. Check with the library for the latest needs.

### Virtual Art Exhibit

Send us photos of your artwork to display on Pinterest and YouTube. Drawing, painting, photos, models. Please include your first name, last initial and age. E-mail [info@northbabylonpl.org](mailto:info@northbabylonpl.org). All ages.

### Health Insurance Assistance

#### One-on-One Medicare Counseling and Assistance

Tuesdays, March 1, April 5, May 3

9:30 AM - 12:30 PM

Meet individually with an RSVP Suffolk volunteer from the Health Insurance Information, Counseling and Assistance Program for Medicare health insurance and benefits. By appointment only.



#### Medicaid Enrollment Assistance

Enrollment assistance by phone to adults and children, disabled or blind and anyone over the age of 65. Call 631-435-5000, M-F, 9:00 AM - 5:00 PM. After hours, call 631-656-9783.



## ADULT CLASSES

### Power Your Job Search with an Accomplishment-Based Resume

Wednesday, March 2, 6:00 - 7:30 PM

Does your current resume effectively market your abilities to prospective employers? Join our Career Counselor Barbara McCleave for a workshop to discuss types of work related accomplishments that impress employers and how to incorporate them into your resume and interview preparation. Get ready for next week's job fair.



### Movie: Here Today

Friday, March 4, 1:30 - 3:30 PM

### Social Work Intern Available

Mondays, March 7, 21, April 4, 18, May 9, 16  
12:00 Noon - 3:00 PM

The Library offers a free service to patrons through the Social Work Intern Program at the Stony Brook University School of Social Welfare. Patrons can receive one-on-one assistance completing forms and applications, referrals to mental health resources and other topics. Our Intern, Noelle Marvelli, is available in-house. Contact the Library for more information.

### GRASP Orientation And Assessment

Tuesdays, March 8 and May 24, 4:00 - 8:00 PM

GRASP is a free home study program designed for adults 21 and over to help prepare for the TASC exam (formerly known as the GED).



Thursday, March 10, 10:00 AM - 12:00 Noon

Representatives from various Long Island companies will discuss their employment opportunities, explain how to apply and answer questions you may have. Sponsored by the Suffolk County Dept. of Labor.

### Adult Writing Group

Thursdays, March 10 and 24, April 7 and 21  
6:30 - 7:30 PM

Join other writers for discussion and feedback and to hone your skills. Participate in free-writes and share your work for critique.

### Movie: Nine Days

Friday, March 11, 5:45 - 7:50 PM



### Irish Songs with Gil McLean

Sunday, March 13, 2:00 - 3:30 PM

Live performance of Irish folk songs, love songs, pub songs, rebel songs, and stories to go with them. Space is limited, please register.



### NYS Troopers Information Table

Monday, March 14, 1:00 - 3:00 PM

Interested in pursuing a career in Law Enforcement? The New York State Police is now hiring to become a Trooper. The entrance exam will be held from January 3, 2022 to April 30, 2022.

### Drop in Crafts for Adults

Fridays, March 18 and April 22

10:00 AM - 6:00 PM

Come in any time for a craft. North Babylon card-holders only.

### Beginners Guide to Plant Based Eating

Friday, March 25, 10:00 - 11:00 AM

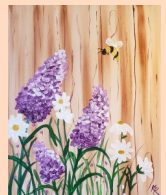
Join ShopRite Dietitian Jenna Brown, RDN, to learn all about the types of plant-based diets. She will help you to add more plant-based foods into your everyday meals, and will mention specific nutrients of concern if switching to this way of eating.



### Adult Paint Night: Lilacs, Daisies & Bees

Thursday, March 31, 6:00 - 7:30 PM

Let's paint some fun art! No experience necessary. 16x20 canvas, acrylic paints, brushes, easels and step by step instructions provided. \$10 fee. Non-refundable.



### Colon Cancer Awareness Zoom

Thursday, March 31, 6:30 - 7:30 PM

Dr. Rivadeneira, Director of the Northwell Health Cancer Institute at Huntington, will discuss preventing, diagnosing, and treating colorectal cancer and will explain the differences between colon and rectal cancer.



### Movie: Dream Horse

Friday, April 1, 1:30 - 3:30 PM





## ADULT CLASSES

### Empire Safety Council Defensive Driving

**Saturday, April 2, 9:30 AM - 3:30 PM**

Please bring a check or money order for \$30, payable to Empire Safety Council when you come in to register. This class will be held at the library.

### National Library Day

**Tuesday, April 5, 12:00 Noon - 8:00 PM**

Come down and vote!

### Springtime Gardening

**Tuesday, April 5, 2:00 - 3:00 PM**

Join Theresa from Stables Gardens for an information session on getting your garden right this spring.

### Build Your Own Terrarium

**Tuesday, April 5, 6:00 - 7:00 PM**

Learn how to create a one-of-a-kind succulent terrarium. Each participant will have the opportunity to choose their own plants and a decorative ornament. Create an indoor garden that's easy to care for while learning basic ecology of plants in the environment. Everyone goes home with a lovely glass terrarium! \$10 fee. Non-refundable.



### HALI Mobile Unit

**Thursday, April 7, 10:00 AM - 1:00 PM**

### Pallet Painting: Springtime

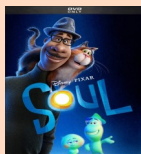
**Thursday, April 7, 6:00 - 7:30 PM**

Come join instructor Pamela Trastelis in painting this cheerful wooden palette to welcome spring. No previous art experience necessary, all materials and instruction provided. \$10 fee.



### Movie: Soul

**Friday, April 8, 4:00 - 6:00 PM**



### Beauty with Brains: The Hedy Lamarr Story

**Tuesday, April 12, 6:30 - 7:45 PM**

Join us as Keith Crocker presents the behind-the-scenes stories of one of Hollywood's most gorgeous screen sirens, Miss Hedy Lamarr. Lamarr came to the United States and took Hollywood by storm, appearing in some of the most celebrated movies in the golden age of cinema (co-starring with Clark Gable in Boomtown and James Stewart in Come Live with Me). She peaked playing Delilah in Samson and Delilah. What makes



her even more remarkable was that she was an inventor. At the beginning of World War II, Lamarr developed a radio guidance system using frequency hopping technology for torpedoes launched by the allied armies, intended to defeat the threat of jamming by the Axis. Journey with us as we pay tribute to this remarkable lady.

### Ceramic Gnome

**Thursday, April 14, 5:30 - 7:30 PM**

We will be painting a ceramic gnome. All supplies included. \$15 fee. Non-refundable.



### Movie: 42, The Jackie Robinson Story

**Thursday, April 21, 5:30 - 7:45 PM**



### Fairy Garden Craft

**Tuesday, April 26, 6:00 - 7:30 PM**

Join Doreen to decorate your own fairy garden to use either inside or outside.



### Documentary: 2040

**Thursday, April 28, 6:00 - 7:30 PM**



### Arbor Day: Birch Tree Seedling

**Friday, April 29, all day**

Sign up to plant a tree for Arbor Day. This year we are getting birch tree seedlings from the NYS Department of Environmental Conservation (DEC). North Babylon cardholders only.



### Belmont Lake State Park Historical Nature Walking Tour

**Friday, May 6, 10:00 AM - 12:00 Noon**

The park might be known for the beautiful lake and abundance of recreation, but there is so much more to be discovered on trails less traveled. Established in 1926, it was owned by August Belmont and served as farmland for some of Belmont's equestrian activities. Home to a significant wetland complex, waterfowl that can be easily spotted include Northern Shovelers, Mergansers, Teal, Great Blue Heron, and Egrets. Parking fee for under 62, tour fee is courtesy of the Library. Register in advance. Meet at the park. North Babylon cardholders only.



## YOUNG ADULT CLASSES

*Sign-up for all Young Adult classes begins March 1.*

*North Babylon School District residents only with library card, 6th - 12th grade.*

*Please let us know in advance if you will need an accommodation that will make an event accessible to you.*



### Community Service Credit

The Library provides many opportunities for students to gain service hours. All programs with CSC are volunteer opportunities.

### Book Reviews CSC

Choose a book from our "new" young adult books and review it through the "Teen Community Service Opportunities" link on the Teen Resources page of our website. Three hours of community service.

### Cookbook Contributors CSC

Submit an original recipe through the "Teen Community Service Opportunities" link on the Teen Resources page of our website. All recipes will be compiled into an online teen sponsored cookbook. Receive 1/2 hour community service credit for each recipe submitted.



### Teen Writing Group

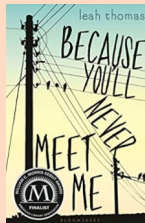
**Wednesdays, March 9 and April 6, 6:00 PM**

Meet in a supportive environment to share your fictional writing. Writing prompts will be provided.

### Teen Book Discussion CSC

**Tuesday, March 15, 4:00 PM**

Join Miss Amanda from the North Babylon Public Library and Miss Ruby from the Deer Park Public Library to discuss *Because You'll Never Meet Me* by Leah Thomas. Books are available at the circulation desk for pickup. Participants must read the book in advance and actively participate in the session to receive three hours of community service credit. Via Zoom.



### Raspberry Lemonade Lip Scrub

**Wednesday, March 16, 7:00 PM**

Receive all of the ingredients and instructions to make this delicious lip scrub at home. Pick up supplies the day of the program.



### DIY Dry Erase Calendar

**Wednesday, March 23, 7:00 PM**

Learn to make a dry erase calendar to keep track of important dates and events. All supplies including an 11x17 glass frame are included. Link to tutorial will be emailed to all registrants with the confirmation email. Pickup supplies the day of the program. YouTube.



### Let's Talk About Healthy Relationships CSC

**Thursday, March 24, 4:00 PM**

We are going to talk about how to have healthy relationships and friendships, as well as dating violence. Led by Social Work Interns from Stony Brook Univ. Zoom.

### Community Service Committee CSC

**Wednesdays, March 30 and April 13, 6:00 PM**

Meet with Miss Amanda to brainstorm new ideas for community service, as well as how to advertise our programs to reach a broader audience.



### Candle Grab-and-Go

**Wednesday, April 20, 6:00 PM**

Register to receive the supplies to make a fun candle craft at home. Instructions provided. Pick up supplies the day of the program.

### SAT Review Course

**Wednesdays, April 27, May 4, 6:00 - 8:00 PM**

**North Babylon Public Library**

**Thursdays, April 28, May 5, 6:00 - 8:00 PM**

**Deer Park Public Library**

Prepare for the SAT or PSAT with this review course. \$85 fee includes study materials which will be e-mailed to students at or before the first meeting. Classes will be in person at the above locations. Attend all 4 sessions.



### Authors Unlimited

**Saturday, April 30**

Celebrate reading by connecting with YA authors. Hear from dynamic authors of young adult literature first at a panel and then in solo sessions. Three hours of community service credit for attending and then filling out a survey at the end of the day. Twitter @AuthorsUnlim Zoom.



## CHILDREN'S CLASSES

Sign-up for all Children's classes begins March 1 and April 1.

North Babylon School District residents only with library card and PIN.

Please let us know in advance if you will need an accommodation that will make an event accessible to you.

Due to vaccination status, children's classes will remain virtual.

### Take and Make Craft

Tuesday, March 8, 4:00 PM

Ages: 3 - 9

Pick up fun, spring-themed crafts to make at home and enjoy!



### Ceramic Owl Box

Wednesday, March 9, 4:00 PM

Grades: 2 - 5

Paint an adorable ceramic owl box to store your trinkets. Watch a step-by-step, how-to video on YouTube.

### Family Story Time

Saturdays, March 12 & April 9

10:30 - 11:00 AM, Grades: PreK - 5

Enjoy a story time and activities. Via Zoom. Email is required upon registration.



### Tot's Night Out

Monday, March 14, 7:00 - 7:45 PM

Let's Celebrate Dr. Seuss

Monday, April 11, 7:00 - 7:45 PM

Just Ducky!

Ages: 18 mo. - 5 years

Enjoy music, movement, activities, and a craft! Via YouTube.



### Pre-School Story Time Classes

Thursdays, March 17 & 24, April 21 & 28

10:30 AM - 11:00 AM, Ages: 2-5, Via Zoom.

Fridays, March 18 & 25, April 22 & 29

6:30 - 7:00 PM, Ages: 2 - 5, Via Zoom.

Join us for a special story time. Via Zoom.

### Pot O' Gold Bath Bombs

Thursday, March 17, 4:00 PM

Grades: K - 5

Enjoy aromatherapy infused bath bombs in a pot with a gold coin. Register, then pick up your lucky bath bomb kit in a black pot, to make at home!



### Paint Night: Planted Porcupine

Monday, March 21, 7:00 PM

Grades: K - 5

Paint a sweet little porcupine in a flower pot on canvas. Via YouTube.



### Lego Challenge

Wednesdays, March 23 and April 27

4:00 - 4:45 PM

Grades: 1 - 5

During each interactive session, you will be given a challenge to complete with your Legos. Show your creations off to the Librarian and the other participants. Via Zoom.



### Otterly Fantastic Adventures

Monday, March 28, 4:00 PM

Grades: PreK - 5

Join fellow Skoblicki Scientists and learn all about the intelligent and comical otter. Includes a make-at-home craft. Via YouTube.

### Kids Can Vote Too

Tuesday, April 5, 12:00 Noon - 8:00 PM. PreK - 5

Stop by the Children's room and exercise your right to vote. Cast your ballots to express your views on your favorite book, character, author and movie. Results will be posted on Wednesday, April 6th.



### Take and Make Spring Craft

Tuesday, April 5, 4:00 PM

Ages: 3 - 9

Pick up fun, spring-themed crafts to make at home and enjoy!



### Fairy Garden Terrarium

Wednesday, April 6, 4:00 PM

Grades: K - 5

Register, then pick up a kit in the Children's Room, for up all the makings of a fairy garden to enjoy at home.



### Old Book Painting

Tuesday, April 12, 4:00 PM

Grades: 2 - 5

Create a unique and beautiful painting using pages from old books. Via YouTube.





## CHILDREN'S CLASSES

*Sign-up for all Children's classes begins March 1 and April 1.*

*North Babylon School District residents only with library card and PIN.*

*Please let us know in advance if you will need an accommodation that will make an event accessible to you.*

*Due to vaccination status, children's classes will remain virtual.*

### Animal Interviews

**Monday, April 18, 7:00 PM**

**Grades: PreK - 5**

Meet a variety of animals, both domestic and wild, in this fun program. Presented by Sweet Briar Nature Center. Via YouTube.



### Earth Day Celebration

**Thursday, April 21, 4:00 PM**

**Grades: PreK - 5**

Celebrate Earth Day, and learn about this beautiful planet that we share. Make a fun craft! Via YouTube.



### World Penguin Day

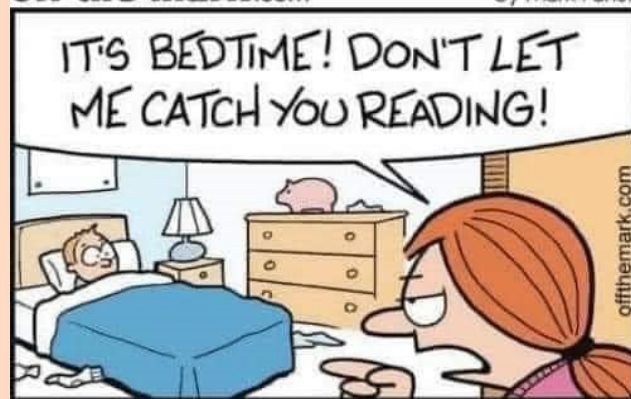
**Monday, April 25, 7:00 PM**

**Grades: PreK - 5**

Explore some unique penguin habitats and adaptations, and dive into the world of penguins. Make a cute penguin craft at home. Program presented by the Cold Spring Harbor Whaling Museum. Via YouTube.



off the mark.com by Mark Parisi



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